

NATIONAL UTILITY EQUIPMENT SHOW EXHIBIT REGISTRATION FORM

(TYPE or PRINT)

Tax # 33-1118700

NAME OF COMPANY _____

ADDRESS: STREET _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____

E-MAIL ADDRESS _____

AUTHORIZED CO. REPRESENTATIVE _____

EXHIBIT REQUEST INFORMATION:

PLEASE RESERVE NO. _____ 8'X10' INSIDE BOOTH(S) AT \$650 EACH
8'X10' carpeted, 120 volt duplex outlet,
including on chair, one 24"x96" draped table
-PRIOR TO JUNE 1, 2011
\$800 EACH - AFTER JUNE 1, 2011

PLEASE RESERVE NO. _____ 25'X50' OUTSIDE LOT(S) AT \$525 EACH
-PRIOR TO JUNE 1, 2011
\$625 EACH - AFTER JUNE 1, 2011

PLEASE RESERVE NO. _____ 25'X25' OUTSIDE LOT(S) AT \$575 EACH
-PRIOR TO JUNE 1, 2011
\$675 EACH - AFTER JUNE 1, 2011
Designated lots beside Ramkota

* Any additional needs for inside or outside exhibits will be an addition to the standard rent charge

ENCLOSED IS A CHECK FOR \$ _____

TO PAY FOR _____ INSIDE BOOTH(S) AND/OR _____ OUTSIDE LOT(S)

NOTE - Registration includes joint hospitality (vendors - customers) August 17th.

Exhibit space will be assigned on a first come-first serve basis as soon as your exhibit request form is received with the advance payment enclosed. Confirmation will be made upon receipt of payment. To assure that your company is listed in the advertising, this registration must be received by June 1, 2011. You will be notified of your assigned exhibit space prior to July 15, 2011.

PLEASE RETURN BY JUNE 1, 2011 or before.
TO: N.U.E.S. 1901 14th Ave. NW, WATERTOWN, SD 57201-0134